

**June 02, 2015**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Mick McCallister**  
**Vice Mayor Jim Sands**  
**Commissioner Phyllis Fitzgerald**  
**Commissioner Pat Landes**  
**Commissioner Michael Ryan**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-11 dated May 13, 2015 to May 27, 2015 in the amount of \$688,377.80. (p.4)
- b. Consideration of City Commission Minutes for May 19, 2015. (p.39)
- c. Consideration of assessments to be certified to Geary County for collection. (p.42)

**4. NEW BUSINESS:**

- a. Consideration of Case No. SPR-05-01-15, request of USD 475 for Site Plan approval for the proposed building additions at Westwood and Franklin Elementary Schools in Junction City, Kansas. (p.46)
- b. Consideration of request for street closing for the Juneteenth Celebration event on June 13, 2015 in Heritage Park. (p.60)
- c. Status report of the structure(s) located at 119 E 11th St. (p.63)
- d. Consideration of Partial Release and Modification of Right of Way for Hunter's Ridge property. (p.65)
- e. Consideration to grant funds to the Junction City Land Bank Fund to provide funds for land bank expenses. (p.89)

- f. Consideration and Approval of Award of Bid - Department of Public Works - Water Operations Supplies & Materials. (p.91)
- g. Consideration and Approval of Professional Engineering Services for Sanitary Sewer Relocation Design as Part of the US-77/ K-18 Interchange - KAW Valley Engineering. (p.95)
- h. Consideration and Approval of Award of Bid - 2015 Street Maintenance Program Milling and Overlay Program. (p.104)
- i. Consideration and Approval of Award of Bid - 2015 Street Maintenance Program Concrete Patching. (p.112)
- j. Consideration and Approval of Professional Engineering Services for Inspection Services for the 2015 Street Maintenance Program. (p.119)

**5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**6. STAFF COMMENTS:**

**7. ADJOURNMENT:**